## **UNOFFICIAL**



Doc#: 0603453087 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 02/03/2006 09:55 AM Pg: 1 of 2

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Doc#: 0529856220 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 10/25/2005 02:56 PM Pg: 1 of 2

| Space Above this Line for Recording Data] | | Corrective Osbig Assignment of Mortgage

Original Loan Amount: \$12,000.00

Original Loan Amount: \$12,00

Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its pincipal place of business in Clarendon Hills, Illinois and

Wachovia Bank, National Association

301 S. College Street

("Assignee").

Charlotte, NC 25788

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Nortgage dated 8/26/2004, to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in Cook County. IL, as document No. 425446167 , for the property legally described as follows:

Unit 1327-3W in North Town Village Condominium as delineated on a survey of a portion of the following described tract of land: Lots 2 4 through 25 27 through 30 33 through 38 in North Town Village being a Subdivision of part of various lots blocks streets and alleys in Butterfield's Addition to Chicago in the West 1/2 of the Northwest 1/4 of Section 4 Township 39 North Range 14 East of the Third Principal Meridian in Cook County Illinois which survey is attached as Exhibit "C" the the Declaration as Document Number 0010906035 and as amended from time to time together with its undivided percentage interest in the common elements.

BORROWERS: CHRISTOPHER M. PERRIN

PIN

17041100000000

Which has the address of: 1327 NORTH HALSTED UNIT 3N

Chicago

IL, 60622

(street)

(herein "Property Address");

(city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

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## UNOFFICIAL COPY 9004 8046

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 23rd day of March, 2005.

	MID AMERICA BANK, fsb.  BY: Marula Quas  Assistant Secretary
ATTEST:  BY:  Witness	-
STATE OF ILLINOIS County of	) SS )
I hereby certify that on this 23rd day of March 2009 before me, the subscriber, a Notary Public of the State of Assistant Secretary and JARED R MID AMERICA BANK, fsb., and acknowledged that they free and voluntary act of said MID AMERICA BANK, fsb.,	Illinois, personally appeared Maril (n 0005)  CHAKDS  , Witness of signed and delivered said Assignment of Martiness and the income of the inc
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	Notary Public
	"OFFIGAL SEAL" NICOLLE BRASSAFID NOTARY PUBLIC OF A SCAFID NY COMMISSION EXPIRES 05 / 2008

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721 When recorded please return to:

Mail To: American Docs 250 Commerce 2<sup>nd</sup> Floor Irvine, CA 92602