

# UNOFFICIAL COPY



Doc#: 0603453020 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/03/2006 07:40 AM Pg: 1 of 3

4364605 4/6

GIT

PREPARED BY AND WHEN RECORDED RETURN TO:  
FIRST PLACE BANK  
999 EAST MAIN STREET  
RAVENNA , OH 44266

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 26579  
INVESTOR LOAN NO. 00-000035  
Date: JANUARY 27, 2006

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION**  
**ILLINOIS**  
**FIRST PLACE BANK,**

, Assignor (whether one or more), hereby sells, assigns and transfers to

**FIRST PLACE BANK**  
one or more), the Assignor's Interest in the Mortgage dated **JANUARY 27, 2006**  
**GARY K. SAPP AND DONNA L. SAPP, HUSBAND AND WIFE**

, Assignee (whether  
executed by

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record January 27, 2006, as Document Number 0603453019  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**THREE HUNDRED EIGHTY THOUSAND EIGHT HUNDRED AND 00/100**

**DOLLARS**, with interest thereon from **JANUARY 27, 2006**  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANGGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

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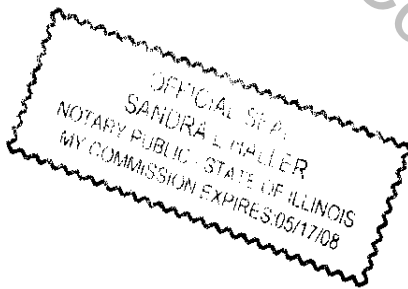
STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 27 day of January 2008, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L. Haller  
Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/08



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ORDER NO.: 1301 - 004364605  
ESCROW NO.: 1301 - 004364605

1

STREET ADDRESS: 770 NORTH NORTHWEST HIGHWAY  
CITY: PARK RIDGE ZIP CODE: 60068  
TAX NUMBER: 09-27-213-023-0000

COUNTY: COOK

## LEGAL DESCRIPTION:

THAT PART OF LOT 3 LYING WEST OF STRAIGHT LINE DRAWN FROM A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 3, 7.13 FEET NORTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 3, TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 3, 5.51 FEET NORTHWESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 3 IN BLASCHKE'S RE-SUBDIVISION OF PART OF LOT 7 IN GILICK'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.