

UNOFFICIAL COPY



Doc#: 0603453022 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2006 07:41 AM Pg: 1 of 3

4364605 46

GIT

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
999 EAST MAIN STREET
RAVENNA , OH 44266

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 26580
INVESTOR LOAN NO. C06-01-000014
Date: JANUARY 27, 2006


4364605
JS

FOR VALUABLE CONSIDERATION, **BANGCROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,

FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JANUARY 27, 2006**
GARY K. SAPP AND DONNA L. SAPP, HUSBAND AND WIFE executed by

as Mortgagor, to **BANGCROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record January 27, 2006, as Document Number 0603453021
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
FORTY-SEVEN THOUSAND FIVE HUNDRED FIFTY AND 00/100
DOLLARS, with interest thereon from **JANUARY 27, 2006**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGCROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

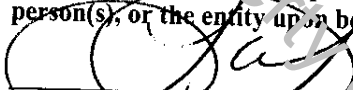
Its:

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STATE OF ILLINOIS }

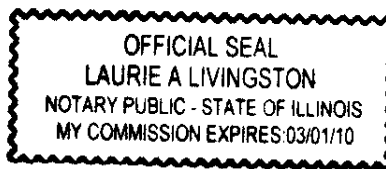
COUNTY OF LAKE }

On this 27th day of JANUARY 2006, before me a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Laurie A. Livingston

My commission Expires 03-01-10



Notary of Cook County Clerk's Office

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ORDER NO.: 1301 - 004364605
ESCROW NO.: 1301 - 004364605

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STREET ADDRESS: 770 NORTH NORTHWEST HIGHWAY
CITY: PARK RIDGE ZIP CODE: 60068
TAX NUMBER: 09-27-213-023-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

THAT PART OF LOT 3 LYING WEST OF STRAIGHT LINE DRAWN FROM A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 3, 7.13 FEET NORTH WESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 3, TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 3, 5.51 FEET NORTHWESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 3 IN BLASCHKE'S RE-SUBDIVISION OF PART OF LOT 7 IN GILLICK'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.