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Doc#: 0603453141 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/03/2006 12:08 PM Pg: 1 of 2

This instrument rust be recorded in: COOK County, AL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 0012932323 LPS #. 3191443 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES ALREBY CERTIFY, that a certain MORTGAGE dated 3/12/2004 made and executed by ROTIE ORR, UNMARRIED to secure payment of the principal sum of \$98250.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 3/25/2004 as Instrument #: 0408549175 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHAPCED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): LOT 14 IN BLOCK 2 IN COBE AND MCKINNON'S GARAGE PARK SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 19-13-210-017

Property Address: 5649 S. CAMPBELL AVE., CHICAGO, IL 60629.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on $\underline{\text{December 23}}$, $\underline{2005}$.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Michelle B. Barney, Vice President-Reconveyance and Release

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BY

Α

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STATE OF COUNTY OF CRANGE

ON December 23. 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> J. GRAHAM Comm. # 1508736 NOTARY PUBLIC - CALIFORNIA Orange County
> My Comm. Exp. Aug. 19, 2008

WITNESS MY hand and official sell.

tary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ive., Suite 200, Tustin, CA 92780 Su.

284 0701

1/14/2006

1/19/2006

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