


UNOFFICIAL COPY



Doc#: 0603453125 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2006 11:57 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0017844168 LPS #: 3193176 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,
THAT Mortgage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/6/2005 made and executed by GLEN S. BEAVER, AN UNMARRIED MAN to secure payment of the principal sum of \$182000.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP. in the County of COOK and State of IL Recorded: 7/26/2005 as Instrument #: 0520708788 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A


Tax ID No. (if applicable): 24-02-308-007-0000

Property Address: 9239 S. SPRINGFIELD AVE., EVERGREEN PARK, IL 60805.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 25, 2006.

Mortgage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

BY 
Christina Ling, Asst. Secretary

IL_021_3193176_0017844168_GRP4

A

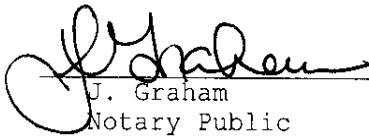
3X2

UNOFFICIAL COPY

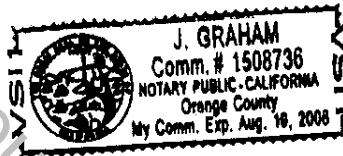
STATE OF CA
COUNTY OF ORANGE

ON January 25, 2006, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



J. Graham
Notary Public



Commission Expires: 8/19/2008
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100180100002334363) 560 4900
1/17/2006

1/22/2006
B

IL_021_3193176_0017844168_GRP4

Property of Orange County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0017844168 LPS#: 3193176 Bin #:



THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 125 IN BRIGGS AND FARRENS WEST BEVERLY HIGHLANDS SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9239 S. SPRINGFIELD AVENUE, EVERGREEN PARK,
ILLINOIS 60305

PIN#: 24-02-308-007-0000

Property of Cook County Clerk's Office