

Cook

Loan # 74254201

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Doc#: 0603454032 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2006 12:31 PM Pg: 1 of 3

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATIONS (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, Greatbank Chicago F/K/A Greatbank A National Association, for and in consideration of the payment of the indebtedness secured by the Mortgage and Security Agreement, hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ESTELLE EAST/WEST, L.L.C. an Illinois Limited Liability company, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement, Assignment of Lease and Rents and Security Agreement-Chattel Mortgage dated January 28, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No 0030171212, 0030171213 and 0030171214 on February 5, 2003. Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Legal Description

0510-18294

SEE EXHIBIT A:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 14-20-202-014-0000, 14-20-202-015-0000 AND
14-20-202-016-0000

Address of premises: 922-930 West Dakin, Chicago IL

Witness our hands and seals this 28TH day of DECEMBER, 2005

Sharon A. Liska,
Vice President Loan Operations

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

This instrument was prepared by Pat Ritter, Greatbanc, Inc, 1615 Vollmer Road, Flossmoor, IL 60422

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State of Illinois }
 } SS
County of Cook }

I, Sylvia Bravo, a notary public in and for said County, in the State aforesaid, do hereby certify that Sharon A. Liska, personally known to me to be the Vice-President Loan Operations of GreatBanc, Inc. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of December, 2005



Sylvia Bravo
Notary Public

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNITS 922-4, 924-3, 928-1 IN THE 922-930 WEST DAKIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 AND 9 IN AXEL CHYSTRAUS SUBDIVISION OF THE EAST HALF OF BLOCK 2 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

AND ALSO:

THE EAST 30 FEET OF LOT 11 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020358919, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-922-4, P-924-3 AND P-928-1, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020358919.

P.I.N. NUMBERS: 14-20-202-014-0000
 14-20-202-015-0000
 14-20-202-016-0000

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