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This Document Prepared By

Nereida Perez LaSalle Bank National Association 4747 W Irving Park Rd. Chicago, IL 60641

When Through Recording Mail To

9023465457

Doc#: 0603405057 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 02/03/2006 10:04 AM Pg: 1 of 3

Humboldt Manufacturing Co.

Attn: Joe Bryk 7300 W Agatite

Norridge, IL 60706

LT-51608

RELEASE OF

MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT AND ASSIGNMENT OF RENTS AND LEASES and MODIFICATIONS (3)

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK NATIONAL ASSOCIATION f/k/a LASALLE NATIONAL BANK for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIMS unto BANK ONE, CHICAGO N.A. f/k/a BANK ONE, EVANSTON, N.A. as Trustee under Trust Agreement dated June 2, 1978 and known as Trust No. r-2210, its rights, title, clain or demand whatsoever it may have acquired in, through or by certain MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT AND ASSIGNMENT OF RINTS AND LEASES Document No. 92-828221, FIRST MODIFICATION OF MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT AND ASSIGNMENT OF RENTS AND LEASES Document No. 94082078, SECOND MODIFICATION OF MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT AND ASSIGNMENT OF RENTS AND LEASES Document No. 95-884676 and THIRD MODIFICATION OF MORTGAGE. SECURITY AGREEMENT AND FINANCING STATEMENT AND ASSIGNMENT OF RENTS AND LEASES Document No. 97105720 in the Office of the Recorder of Deeds of COOK County, Illinois to the premises herein described, situated in the County of COCK. State of Illinois, as follows, to wit:

LEGAL DESCRIPTION

SEE EXHIBIT A

Real Property Tax No.:

12-13-222-023

Property Address:

7300 WEST AGATITE, NORRIDGE, ILLINOIS 60706

together with all the appurtenances and privileges thereunto belonging or pert appertaining.

Commercial Land Title Insurance Co. 134 N. LaSalle, Suite 2000 Chicago, IL 60602

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IN TESTIMONY WHEREOF, THE SAID LASALLE BANK NATIONAL ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, this 29th day of Queunt 2005.

LASALLE BANK NATIONAL ASSOCIATION

Maria M Arroyo-Muro Its: First Vice President

FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Maria M Arroyo-Muro, First Vice President who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such First Vice President, appeared before me this day in person and respectively, and acknowledged that she signed and delivered the said instrument as her own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29th day of

OFFICIAL SEAL **NEREIDA PEREZ**

4308042029

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EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF S'ECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN: THENCE NORTH ALONG THE EAST LINE OF SAID NORTHEAST 1/4, 470.40 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID NORTHEAST 1/4, 622.68 FEET TO A PLACE OF BEGINNING; THENCE CONTINUING WEST PARALLEL TO THE SAID SOUTH LINE OF THE NORTHEAST 1/4, 209.52 FEET; THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED LINE, 190.42 FEET TO THE NORTH LINE OF THE SCUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAIL SECTION 13; THENCE EAST ALONG THE NORTH LINE OF THE SAID SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NCA CORTES OFFICE NORTHEAST 1/4, 209.52 FEET; THENCE SOUTH 190.44 FEET TO THE PLACE OF BEGINNING.

PROPERTY ADDRESS OF REAL ESTATE:

7300 West Agatite Norridge, Illinois 60706

PERMANENT TAX IDENTIFICATION NUMBER:

12-13-222-023

GKF:me January 8, 2004 (108315004)