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Doc#: 0603405060 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/03/2006 10:05 AM Pg: 1 of 3

This Document Prepared By

Nereida Perez LaSalle Bank National Association 4747 W Irving Park Rd. Chicago, IL 60641

When Through Recording Please Mail To

Humboldt Mazziacturing Co.

Attn: Joe Bryk 7300 W Agatite Norridge, IL 60706

1 t- 5, 609

RELEASE OF REVOLVING MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK NATIONAL ASSOCIATION for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto HUMBOLDT MFG. CO., its rights, title claim or demand whatsoever it may have acquired in, through or by certain REVOLVING MORICAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING Document No. 0404442073, in the Office of the Recorder of Deeds of COOK County, State of ILLINOIS to the premises herein described, situated in the County of COOK, State of ILLINOIS, as follows, towit:

PROPERTY DESCRIPTION

SEE EXHIBIT A

Real Property Tax No.:

12-13-222-023

Property Address:

7300 WEST AGATITE, NORRIDGE, ILLINOIS 60706

OFFICE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Commercial Land Title Insurance Co. 134 N. LaSalle, Suite 2000 Chicago, IL 60602

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IN TESTIMONY WHEREOF, THE SAID LASALLE BANK NATIONAL ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, this 29 day of 2005.

LASALLE BANK NATIONAL ASSOCIATION

By: Maria M Arroyo-Muro

Its: First VI to President

FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED

STATE OF ILLINOIS)
(COUNTY OF COOK)

I, the undersigned a Notary Public, in and for the suid County, in the State aforesaid, do hereby certify that Maria M Arroyo-Muro, First Vice President who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such First Vice President, appeared before me this day in person and respectively, and acknowledged that she signed and delivered the said instrument as her own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29⁷¹ day of Wigust 2005.

Notary Poblic

4308042029

OFFICIAL SEAL
NEREIDA PEREZ
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/12/08

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EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF S'LCTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH ALONG THE EAST LINE OF SAID NOP THEAST 1/4, 470.40 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID NORTHEAST 1/4, 622.68 FEET TO A PLACE OF BEGINNING: THENCE CONTINUING WEST PARALLEL TO THE SAID SOUTH LINE OF THE NORTHEAST 1/4, 209.52 FEET; THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED LINE, 190.42 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 13; THENCE EAST ALONG THE NORTH LINE OF THE SAID SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NCA Clarks Office NORTHEAST 1/4, 209.52 FEET; THENCE SOUTH 190.44 FEET TO THE PLACE OF BEGINNING.

PROPERTY ADDRESS OF REAL ESTATE:

7300 West Agatite Norridge, Illinois 60706

PERMANENT TAX IDENTIFICATION NUMBER:

12-13-222-023

GKF:me January 8, 2004 (108315004)