## UNOFFICIAL CORPUSED IN CORPUSE



Doc#: 0603405093 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/03/2006 10:38 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: COUNTRYWIDE DCS DOC PROC, SV-79 SIMI VALLEY, CA 93063

## **ASSIGNMENT OF MORTGAGE**By Corporation or Partnership

LOAN NO. 30270 INVESTOR LOAN NO. 42347777 Date: FEBRUARY 6, 2004

LT-10258

FOR VALUABLE CONSIDERATION, BANGGROUP MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION under the laws of
ILLINOIS , assignor (whether one or more), hereby sells, assigns and transfers to
COUNTRYWIDE, DOCUMENT CUSTODY SERVICES A DIVISION OF TREASURY BANK, N.A.

COUNTYRWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, NAMignee (whether one or more), the Assignor's Interest in the Mortgage dated FERVIARY 6, 2004 executed by SERGIO S. LARIOS AND MARIA E. LARIOS, NISBAND AND WIFE

as Mortgagor, to BANCGROUP	MORTGAGE CORPO	RATION	7		,
as Mortgagee, and filed for record		as Ď ماه رور ,	ocument Number C		
(or in Book	of	Page),	in the Office of	the (County Re	ecorder)
(Registrar of Titles) of COOK		County,		•	together
with all right and interest in the not	e and obligations therein	specified and the debt	thereby securci. A	Assignor covena	nts with
Assignee, its successors and assigns			ecured by the Most	gage the sum of	î
ONE HUNDRED FIFTY-E	GHT THOUSAND A	ND 00/100			
	DOLLARS, wi	th interest thereon fro	m <b>FEBRUARY</b>	2004	,
and that Assignor has good right to	sell, assign and transfer	he same.		9	

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

Commercial Land Title Insurance Co. 134 N. LaSalle, Suite 2000 Chicago, IL 60602

DANIEL J. ROGERS/ Its: PRESIDENT

By				

Its:

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## **UNOFFICIAL COP**

LT-10258	
STATE OF ILLINOIS	}
COUNTY OF DUPAGE	} ss. }

6th On this

FEBRUARY, 2004 day of

, before me, a Notary Public

within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the y. th'n instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed he instrument.

Signature of Person Taking Acknowledgment

M. Commission Expires: 2.6-2000

Cook County Clarks Office

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## **Property Description**

LOT 52 IN BLOCK 1 IN LYNDALE GARDENS, A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, PACOOK COUNTY, ILLINOIS.

PIN # 12-32-206-14 0000

CKA: 10406 DICKENS AVENUE, MELROSE PARK, ILLINOIS 60164

ENUE, I.
OF COUNTY CLOTH'S OFFICE