

UNOFFICIAL COPY



ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 4000414372

Doc#: 0603406028 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2006 08:49 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 12, 2005 executed by TAUHEEDAH M. ABDULLAH, AN UNMARRIED PERSON

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on SEPTEMBER 7, 2005, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0525002313 microfilm
number _____ pin number 19-35-410-073-0000

in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 1 IN JOHN J. JILEK'S SUBDIVISION OF LOTS 30 TO 48, INCLUSIVE, IN BLOCK 10 IN MITCHELL ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1951 AS DOCUMENT NO. 15169950, IN COOK COUNTY, ILLINOIS.

Property Address: 3300 W 84TH PLACE CHICAGO, IL 60652



Loan No. J=FF8010105AI.S.140429

P=S.002.04474.45

SP6
Su
my
JJA

Loan No. 4000414312

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 5, 2006, but effective _____.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY *[Signature]*
M. L. MARCUM
VICE PRESIDENT

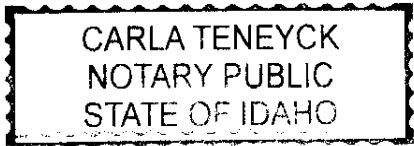
BY *[Signature]*
ANGIE SCOTT
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 5, 2006, before me CARLA TENEYCK personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
CARLA TENEYCK (COMMISSION EXP. 09-02-09)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402