

# UNOFFICIAL COPY



LOAN NO.: 0011107992  
PIF DATE: 01/05/2006  
ILLINOIS  
RELEASE DEED  
Prepared by: A. JOHNSON

Doc#: 0603406158 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/03/2006 01:43 PM Pg: 1 of 2

Record and Return to:  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
HASSONA H MORGAN

Name of Mortgagee:  
COMMUNITY FIRST BANK, FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0521508082, Volume NA, Page NA, Mortgage Date 07/15/2005, Recorded Date 08/03/2005

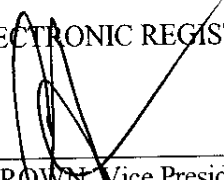
Address of Property: 9204 BUMBLE BEE DRIVE UNIT 2B  
DES PLAINES, IL 60016

Legal Description of Property: SEE EXHIBIT A X

Tax ID No.: 09-15-103-014-1010

Dated: January 18, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

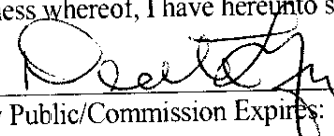
  
\_\_\_\_\_  
CHARLENE L. BROWN, Vice President

MIN#: 100223701105070017  
PH#: 1-888-679-6377

State of Illinois  
County of Dupage

On January 18, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, CHARLENE L. BROWN personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 18, 2006.

  
\_\_\_\_\_  
Notary Public/Commission Expires:



50  
31  
P  
M

# UNOFFICIAL COPY

Property Address: 9204 BUMBLE BEE DRIVE UNIT 2B  
DES PLAINES, IL 60016

PIN #: 09-15-103-014-1010

PARCEL 1;

UNIT 202-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK COLONY CONDOMINIUM BUILDING NO. 19 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25596211, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE PARK COLONY HOMEOWNERS ASSOCIATION RECORDED SEPTEMBER 24, 1980 AS DOCUMENT NO. 25596208.