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Doc#: 0603406171 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/03/2006 02:38 PM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000305767792005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOHN J GRABIN

Property 2622 COMMERCIAL AVE, P.I.N. 32-29-402-028 & 32-29-402-027
Address.....: CHICAGO HEIGHTS,IL 60411

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/23/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0426034088, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 10 AND 11 IN BLOCK 3 IN HANNAH AND KEENEY'S ADDITION TO CHICAGO HEIGHTS BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 29 AND THAT PART LYING WEST OF THE RAILROAD LANDS OF THE SOUTHWEST 1/4 OF SECTION 28 ALL IN TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THID PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of January, 2006.

Mortgage Electronic Registration Systems, Inc.

Sandra P. Sumoba
Assistant Secretary

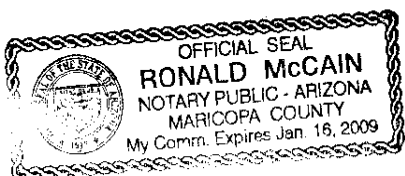
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Ronald McCain a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sandra P. Sumoba, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of January, 2006.



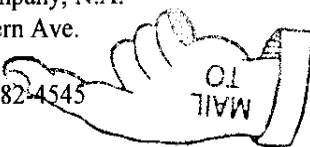
Ronald McCain, Notary public
Commission expires 1/16/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN J GRABIN
2622 Commercial Ave
South Chicago Heights, IL 60411

Prepared By: Sandra P. Sumoba
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684



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