

UNOFFICIAL COPY

Recording Requested By:
CHASE HOME FINANCE LLC

When Recorded Return To:
JONG PARK
806 N SHADY OAKS DR
ELGIN, IL 60120



Doc#: 0603410045 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2006 09:19 AM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #: 17038832 "PARK" Lender ID: 518WFBGM/1488292317 Cook, Illinois
MERS #: 100052614882923173 VFO #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by JONG PARK, MARRIED TO MYUNG PARK,, originally to MERS, AS A NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10/08/2003 Recorded: 11/13/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: 0331749271, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

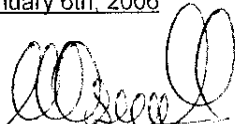
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06074050670000

Property Address: 806 N SHADY OAKS DR, ELGIN, IL 60120


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

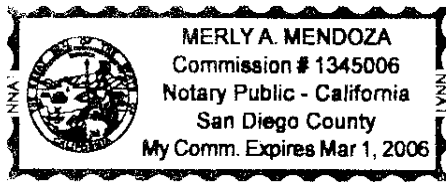
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
On January 6th, 2006

By: 
CYNTHIA C. OSUNA, Assistant Secretary

STATE OF California
COUNTY OF San Diego

On January 6th, 2006, before me, MERLY A. MENDOZA, a Notary Public in and for San Diego County, in the State of California, personally appeared CYNTHIA C. OSUNA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

MERLY A. MENDOZA
Notary Expires: 03/01/2006 #1345006



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

500
3/1
P/S
M/J
B/W

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Commitment Number: 03-86446

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THAT PART OF LOT 16 IN COBBLER'S CROSSINGS UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1989 AS DOUCMENT NO. 89328812, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 16; THENCE NORTH 81 DEGREES, 15 MINUTES 17 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID LOT 16, 38.11 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE SOUTH 05 DEGREES 20 MINUTES 51 SECONDS WEST, 99.97 FEET; THENCE SOUTH 16 DEGREES 26 MINUTES 00 SECONDS WEST, 5.00 FEET TO THE SOUTHERLY LINE OF SAID LOT 16; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 16, BEING A CURVED LINE CONVEX NORTHERLY AND HAVING A RADIUS OF 265.00 FEET, AN ARC DISTANCE OF 25.32 FEET; THENCE NORTH 05 DEGREES 20 MINUTES 51 SECONDS EAST, 102.75 FEET TO THE NORTHERLY LINE OF SAID LOT 16; THENCE SOUTH 81 DEGREES 15 MINUTES 17 SECONDS EAST ALONG EAST ALONG THE NORTHERLY LINE OF SAID LOT 16, 26.05 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

06-07-4405-007
Clerk of Cook County Clerk's Office

17038852