## UNOFFICIAL COPY

Recording Requested By: CCO MORTGAGE CORP.

When Recorded Return To: LINDA JENNINGS CCO MORTGAGE CORP. P.O. BOX 6260





## **SATISFACTION**

CCO MORTGAGE CORP. #:0u 19247375 "ADAMS" Lender ID:058/589410 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JOHN ADAMS AKA JOHN R ADAMS, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: \_\_, ReRecorded 10/21/2004 as 07/30/2004 Recorded: 08/30/2004 as Ins run out No.: 0424311079 ReRecorded \_ Instrument No.: 0429518072, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-36-111-037-1012

Property Address: 8251 S ROBERTS RD, BRIDGEVIEW, IL 60455-1675

IN WITNESS WHEREOF, the undersigned, by the officer duly author zeu, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. On January 12th, 2006

uthorized Signer

STATE OF Virginia **COUNTY OF Hanover** 

Contion On January 12th, 2006, before me, SHIRLEY J. COLEMAN, a Notary Public in and for Hanover in the State of Virginia, personally appeared BETSY S. MORANO, Authorized Signer, personally known to me (or proved to me on the basis of said factory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

**C**ØLEMAN Notary Exbines: 01/31/2009

(This area for notarial seal)

Prepared By: Shirley J. Coleman, CCO MORTGAGE CORP. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

\*\$C5\*\$C5COMC\*01/12/2006 01:29:49 PM\* COMC01COMC000000000000000197779\* ILCOOK\* 0018249375 ILSTATE\_MORT\_REL \*\$C5\*\$C5COMC\*

0603410094 Page: 2 of 2

## UNOFFICIAL C

## EXHIBIT A

UNIT 23, IN BRIDGEVIEW TERRACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 165 FEI'T EXCEPT THE SOUTH 82 1/2 FEET OF THE WEST 200 FEET THEREOF) AND (EXCEPT THE EAST 1015 FEET) OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, 10 NSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERITIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID TRACT OF LAND THE NORTH 33 FEET THEREOF, TAKEN FOR 82ND PLACE AND WEST 50 FET TAKEN FOR ROBERTS ROAD) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 08001392 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS ALSO, THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 511, A LIMITED COMMON FLEMENT, AS DELINEATED ON THE AFORESAID DECLARATION AND SURVEY. SITUATED IN COOK COUNTY, ILLINOIS.

18-36-111-037-1012 Permanent Parcel Number: JOHN ADAMS

8251 SOUTH ROBERTS ROAD, BRIDGEVIEW IL 60255-1675 Cort's Office

Loan Reference Number : |589410/COBPROL

5698566 First American Order No:

Identifier: L/ELS