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Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0603412050 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2006 11:57 AM Pg: 1 of 2

Project #: 708WFB
Reference #: 708-0054353107



* 7 0 8 - 0 0 5 4 3 5 3 1 0 7 *
Secondary Reference #: 20060129 (R045)
PIN/Tax ID #: 18-07-416-027-0000
Property Address:
5321 GRAND AVE.
WESTERN SPRINGS, IL 60558

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JOHN F. GILGER AND MARY KAY GILGER, HUSBAND AND WIFE

Original Mortgagee: WELLS FARGO BANK, N.A.

Loan Amount: \$315,000.00 Date of Mortgage: 5/31/2005

Date Recorded: 6/15/2005

Document #: 0516616027

Comments:

Legal Description: THE SOUTH HALF (1/2) OF LOT TEN (10) IN BLOCK THIRTY EIGHT (38) IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST HALF (1/2) OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTH WEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER (1/4) OF SAID SECTION 7.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/11/2006.

Wells Fargo Bank, N.A.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

SV
132
M4
BML
SO

BATCH

1 of 10
a la 36 50
19

36 5
c


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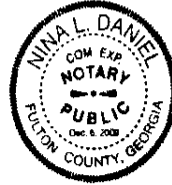
State of **GA**

County of **FULTON**

On this date of **01/11/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public:



NINA L. DANIEL
Notary Public - Georgia
Fulton County
My Comm. Expires Dec. 6, 2009

Property of Cook County Clerk's Office