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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1044479248
PIN No. 29-12-210-033

 Doc#: 0603413055 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/03/2006 08:49 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 7 IN BLOCK 7 IN CRYER'S STATE STREET ADDITION, BEING A SURDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIE 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Property Address:338 OGLESBY, CALUMET CITY, IL 60409

Recorded in Volume ______ at Page ______ at Page ______ of the record of Mortgages for COOK _______, County, to herein.

Borrower:MARIETTA KEITH, UNMARRIED

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IN WITNESS WHEREOF, the undersigned has caused these presents to be

FIRST FRANKLIN FINANCIAL CORPORATION

CARLA TENEYCK VICE PRESIDENT

SANDY BROUGH SECRETARY

STATE OF IDAHC

COUNTY OF BONNEVILLE

On this **JANUARY 24, 2006** before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK

and **SANDY BROUGH** , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT SECRETARY

respectively, on behalf of

FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15217 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the curposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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