

UNOFFICIAL COPY



Doc#: 0603413082 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2006 10:25 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1044513812
PIN No. 16-16-207-008-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust forever discharging the lien from said Deed of Trust.

LOT 25 IN PATRICK'S COLUMBUS PARK ADDITION BEING A SUBDIVISION OF LOTS 36 AND 37 (EXCEPT THE SOUTH 33 FEET OF LOT 36 AND THE NORTH 33 FEET OF LOT 37 TAKEN FOR OPENING OF WEST ADAMS STREET) IN SCHOOL TRUSTEE'S SUBDIVISION OF NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5029 W ADAMS ST, CHICAGO, IL 60644

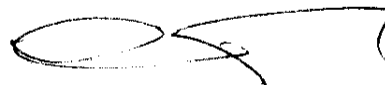
Recorded in Volume _____ at Page _____

Instrument No. 0518753042, Parcel ID No. 16-16-207-008-0000

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **CYNTHIA YOW-JOHNSON MARRIED TO JIMMY JOHNSON**

J=NC8040105RE.056425
(RIL1)

UNOFFICIAL COPYLoan No. 1044513812IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 23, 2006**FIRST FRANKLIN A DIVISION OF
NATIONAL CITY BANK OF INDIANA****CARLA TENEYCK
VICE PRESIDENT****M.L. MARCUM
SECRETARY**STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this JANUARY 23, 2006, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
 NOTARY PUBLIC
 STATE OF IDAHO