

UNOFFICIAL COPY



0603413095

Doc#: 0603413095 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2006 11:43 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 80006711

PIN No. 06-04-208-034



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust forever discharging the lien from said Deed of Trust.

LOT 217 IN BRIDLEWOOD FARM UNIT THREE, BEING A SUBDIVISION PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5280 SHOTKOSKI DR, HOFFMAN ESTATES, IL 60192

Recorded in Volume _____ at Page _____

Instrument No. 0526605207, Parcel ID No. 06-04-208-034

of the record of Mortgages for COOK _____, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: ANSAR HYDER AND NARJIS HYDER, HUSBAND AND WIFE

J=IR8070104RE.060563

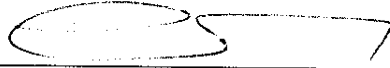
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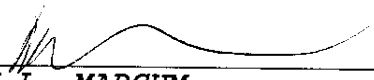
Loan No. 80006711

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 17, 2006

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR IRWIN MORTGAGE CORPORATION**



**CARLA TENEYCK
VICE PRESIDENT**



**M.L. MARCUM
SECRETARY**

Property of Cook County Clerk's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this JANUARY 17, 2006, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC**

**JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO**