

UNOFFICIAL COPY



Doc#: 0603413002 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2006 07:22 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000364593
PIN No. 16-07-402-022



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 22 IN BLOCK 1 IN BLACKSTONE ADDITION TO OAK PARK, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 19.50 CHAINS THEREOF IN COOK COUNTY, ILLINOIS.

Property Address: 121 S EAST AVE, OAK PARK, IL 60302

Recorded in Volume _____ at Page _____

Instrument No. 0321729217, Parcel ID No. 16-07-402-022

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: JOLENE M CARLSON AND RICHARD W CARLSON, IN JOINT TENANCY WIFE AND HUSBAND

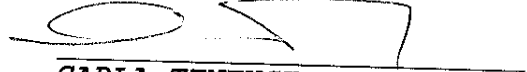
J=AM8080205RE.016590
(RIL1)

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Loan No. 1008351593

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 17, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


CARLA TENEYCK
SECRETARY


M.L. MARCUM
VICE PRESIDENT

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this JANUARY 17, 2006 before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SECRETARY and VICE PRESIDENT respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO