

UNOFFICIAL COPY



0603413017

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

Doc#: 0603413017 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2006 07:22 AM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000754357
PIN No. 21-31-200-018-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 20 AND THE NORTH 4 FEET OF LOT 21 IN FOWLER'S SUBDIVISION OF BLOCK 4 IN COMMISSIONER'S PARTITION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **7949 SOUTH BURNHAM AVENUE, CHICAGO, IL 60617**
Recorded in Volume _____ at Page _____
Instrument No. **0506905248**, Parcel ID No. **21-31-200-018-0000**
of the record of Mortgages for **COOK** County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: **BYRON J WILLIAMS, MARRIED, MICHAEL JACKSON, UNMARRIED MAN, JOINT TENANTS NOT HOMESTEAD PROPERTY**

J=AM8080205RE.016613
(RIL1)

SKJ
SM
M
AM.

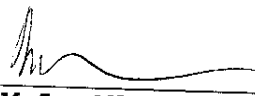
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Loan No. 1000754357

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 17, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


CARLA TENEYCK
SECRETARY


M.L. MARCUM
VICE PRESIDENT

Property of COOK'S Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this JANUARY 17, 2006 before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SECRETARY and VICE PRESIDENT respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

