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Doc#: 0603413109 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/03/2006 11:49 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH:(208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 1000655465
PIN No. 13-36-214-025-1022



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: **2161 N CALIFORNIA AVENUE, #304 CHICAGO, IL 60647**
Recorded in Volume _____ at Page _____
Instrument No. **0429502388**, Parcel ID No. **13-36-214-025-1022**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **JAMES A. PETERSON, A SINGLE PERSON**

J=AM8080205RE.017094
(RIL1)

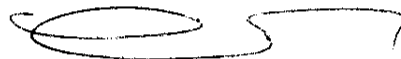
Handwritten initials and marks:
JTB
SM
AM

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Loan No. 1000655465

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 20, 2006

AMERICAN HOME MORTGAGE



CARLA TENEYCK
SECRETARY



M.L. MARCUM
VICE PRESIDENT

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this JANUARY 20, 2006, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SECRETARY and VICE PRESIDENT respectively, on behalf of AMERICAN HOME MORTGAGE
4600 REGENT BLVD. STE 200, IRVING, TX 75063

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

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0429502388 Page: 7 of 10

AM 8080205Rt
1000655465



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008233809 SK
STREET ADDRESS: 2161 NORTH CALIFORNIA AVENUE #304
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-36-214-025-1022

LEGAL DESCRIPTION:

UNIT NUMBER 304 AND P-22 IN THE ST. GEORGE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

LEGALD

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10/14/04

1-386 P. 025/025 F-889

815 394 2592

JAN-13-06 12:10PM FROM-Jennifer Sederquist