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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0603415108 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2006 02:55 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT ID #: 0665854840 "CALLOWAY-BROWN" Lender ID: A38/218/0665854840 Cook, Illinois PIF: 01/05/2006
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by LOUISE CALLOWAY-BROWN AND ANTHONY L BROWN, SR, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, in the County of Cook, and the State of Illinois, Dated: 08/06/2004 Recorded: 08/20/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0423335196, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-27-122-022

Property Address: 34 E 122ND ST, CHICAGO, IL 60628

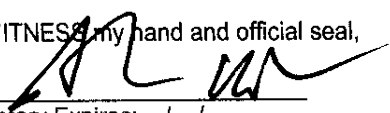
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On January 20th, 2006

By: 
D GREEN, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On January 20th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D GREEN, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /

NOTARY PUBLIC

STATE OF FLORIDA
Shannon Macklin
Commission # DD428678
Expires May 11, 2009
Bonded Troy #ain - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937



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EXHIBIT "A"

LOT 12 IN BLOCK 2 IN HILLSTORM AND BLACK'S SOUTH MICHIGAN AVENUE SUBDIVISION
OF THE WEST 1/2 OF THE SOUTH 1/2 OF BLOCK 15 AND THE SOUTH 1/2 OF BLOCK 16 IN
FIRST ADDITION TO KENNSINGTON IN THE WEST FRACTIONAL 1/2 OF SECTION 27,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 34 E. 122ND ST., CHICAGO, IL 60628

PIN# 25-27-122-022

Property of Cook County Clerk's Office