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Recording Requested By:
Mortgage Lenders Network USA, Inc.



When Recorded Return To:
Elizabeth Ballard
Mortgage Lenders Network
10 Research Parkway
Payoff Dept.
Wallingford, CT 06492

Doc#: 0603416014 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/03/2008 09:52 AM Pg: 1 of 3

SATISFACTION

PAYOFFS #:2020039198 "JOHNSON" Lender ID:462/9889618 Cook, Illinois
MERS #: 1002610-2020039198-5 VFC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. holder of a certain mortgage, made and executed by BETTY A JOHNSON CHARLES L JOHNSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., in the County of Cook, and the State of Illinois, Dated: 06/15/2005 Recorded: 06/23/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0517420144, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

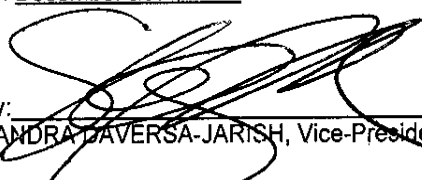
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16152260420000

Property Address: 4110 W. CONGRESS PARKWAY, CHICAGO, IL 60624

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

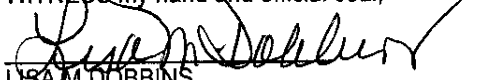
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC.
On December 29th, 2005

By: 
SANDRA DAVERSA-JARISH, Vice-President

STATE OF Connecticut
COUNTY OF Wallingford Town

ON December 29th, 2005, before me, LISA M DOBBINS, a Notary Public in and for the County of Wallingford Town County, State of Connecticut, personally appeared SANDRA DAVERSA-JARISH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

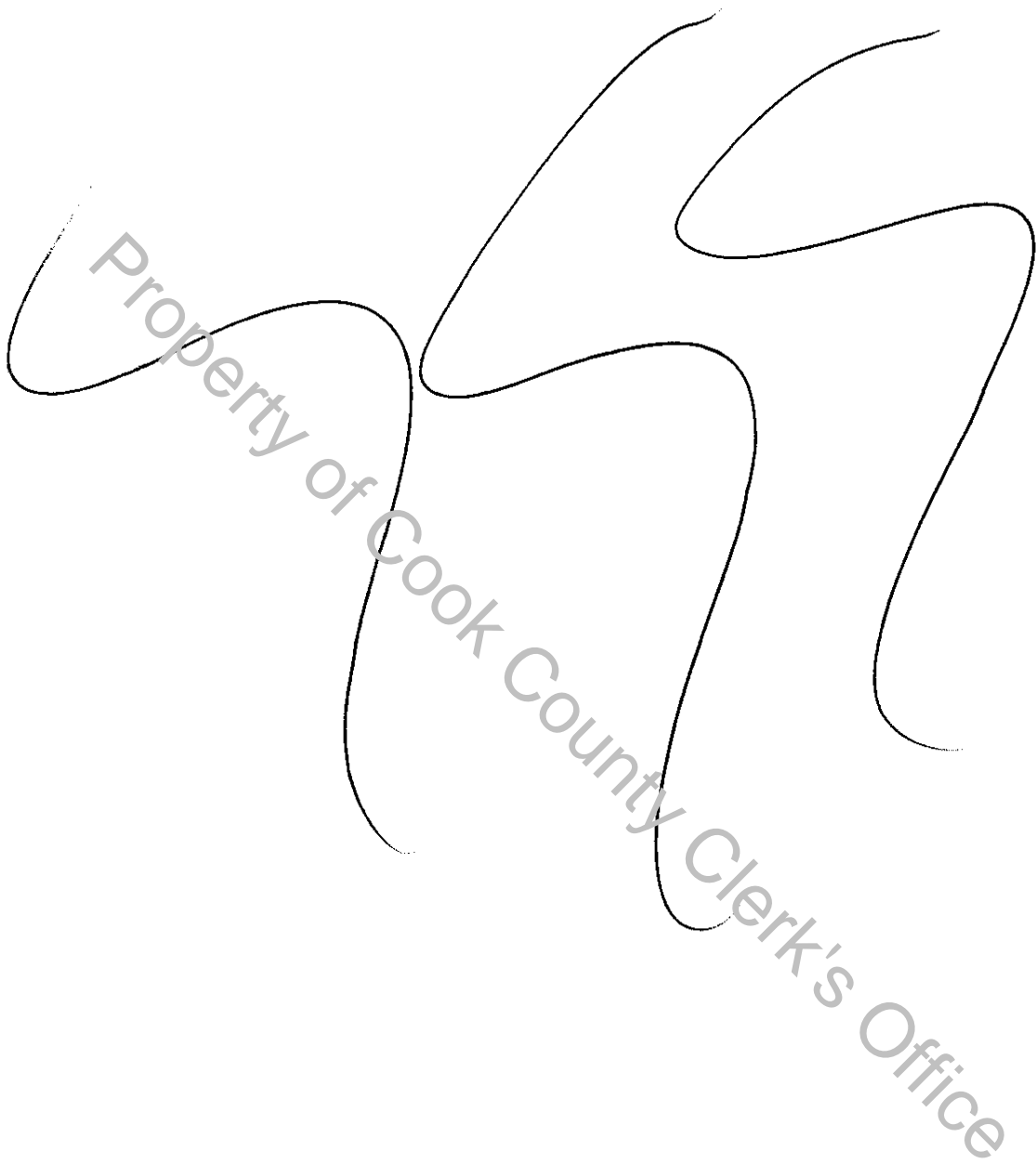

LISA M DOBBINS
Notary Expires: 01/31/2009 #137108

(This area for notarial seal)



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Prepared By: Lisa Landry, MORTGAGE LENDERS NETWORK USA, INC. 10 Research Parkway, Wallingford, CT 06492 203-284-6506



Property of Cook County Clerk's Office

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: LT-51134

SCHEDULE A

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 29 IN BLOCK 2 IN COLORADO ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 AND THE NORTHWEST 1/4, BOTH OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-15-226-042-0000

CKA: 4110 WEST CONGRESS PARKWAY, CHICAGO, ILLINOIS 60624