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Doc#: 0603416034 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2006 12:56 PM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Claire Logan 334-244-1000

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Courtesy Outdoor Finance, LLC
P.O. Box 4308
Montgomery, AL 36103-4308**

TO BE FILED IN REAL ESTATE RECORDS

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
Hey!! Outdoor, Inc.

OR
1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
**1460 Renaissance Dr., Ste. 210
Park Ridge**

1d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION
Business

1f. JURISDICTION OF ORGANIZATION
IL

1g. ORGANIZATIONAL ID #, if any
6176-122-5

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Courtesy Outdoor Finance, LLC

OR
3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
P.O. Box 4308

CITY
Montgomery

STATE
AL

POSTAL CODE
36103-4308

COUNTRY
US

4. This FINANCING STATEMENT covers the following collateral:

Contract rights, revenue from advertising space and any insurance settlements, (1) steel monopole structure. See Attached Schedule "A" attached hereto and made a part hereof for description, location, property owner and permit number. Equipment is in possession of debtor under a Promissory Note and Commercial Security Agreement dated 1/12/2006. Note # HEY-01. This statement filed for notice purposes.

Fixture filing-legal description attached

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] [ADDITIONAL FEE]

8. OPTIONAL FILER REFERENCE DATA: All Debtors Debtor 1 Debtor 2

S/C
S/T
M/Y
3/29
MAY

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
Hey!! Outdoor, Inc.		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME
		MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE
		POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME
		MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE
		POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

16. Additional collateral description:

Note# HEY-NR-01

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

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SCHEDULE "A" NOTE # HEY-NR-01

HEY!! OUTDOOR, INC.

*WAR
1-12-06*

One Steel Monopole Structure built & designed to support (1) Tri-vision metal face (20'x35'), included with (6) lights, wiring & timer and any attachments either now present or later added, all contract rights, all revenue from advertising space and any insurance settlement on said structure. This sign structure is located at 1031 Addison Street in Chicago, IL (Cook County) on property owned by Luis Auto Repair. No permit required.

pin #14 20 403 002 0000

legal: The east 110 feet of lots 1 & 2 in Weage and Hyde's subdivision of lot 1 in Assessor's Division of the north west quarter of the south east quarter of section 20 township 40 north Range 14, East of the Third Principal Meridian

Cook County Clerk's Office