**WNOFFICIAL COPY** 

15W030 NCRTH FRONTAGE ROAD SUITE 100

**BURR RIDGE, IL 60527** 

Recording requested by: MORTAGE ELECTRONIC REGISTRATION SYS., INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

When recorded mail to: Countrywide Home Loans, Inc Simi Forciosure 400 Count wide Way SV-35 Simi Valley CA 90365 Attn: Jennifer Solum



Doc#: 0603418029 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/03/2006 10:13 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

00888557112005N Doc. ID# Commitment# 8000182

For value received, the undersigned, MORTAGE ELECTRONIC REGISTRATION SYS., INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, P.O. Box 2026, Flint, MI

48501-2026, hereby grants, assigns and transfers to:
BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS

2005-01

101 Barclay Street #22-7, New York, NY 10286

All its interest under that certain Mortgage dated 1/25/05, executed by: JAIME A ARAQUE, Mortgagor as per 40R FGAGE recorded as Instrument No. 0512405081 on 5/04/05 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. COOK COUNTY TAX COLLECTOR Tax Parcel = 16043200340000, Original Mortgage \$160,000.00 910 N LOREL AVE, CHICAGO, IL 60651

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 01/30/2006

MORTAGE ELECTRONIC REGISTRATION STS., INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

State of California County of Ventura

JILL WOSNAK-ASSISTANT VICE PRESIDENT

On 01/30/2006 before me, John Mile , personally appeared , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

Prepared by: Jennifer Solum Countrywide Home Loans, Inc Simi Valley, CA 93065 Phone#: (805) 577-3204

EUZABETH H. MILLER Commissión # 1559911 Notary Public - California Ventura County Comm. Expires Mar 15, 2009

05-0901

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## **UNOFFICIAL COPY**

LOT 22 IN DAYTON'S RESUBDIVISION OF LOTS 13 TO 24 INCLUSIVE IN BLOCK 1 AND OF LOTS 1 TO 24 INCLUSIVE IN BLOCK 2, ALL IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE WEST 1290.2 FEET THEREOF OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-05-C901 Proposition of Country Classical Country Country Country Classical Country Classical Country Country Country Classical Country Co

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