



0603420106

Doc#: 0603420106 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/03/2006 11:32 AM Pg: 1 of 2

CERTIFICATE OF

RELEASE

FIRST AMERICAN TITLE
Talon

ORDER # ~~505546~~ 4254

Date: December 29, 2005

Title Order No.: 1305548

Name of Mortgagor(s): Robert G. Ringhofer and Barbara J. Ringhofer, husband and wife

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): Charter One

Mortgage Recording: Volume: Page: or Document No.: 0512634093

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 28-28-202-022-0000 Vol. 0034

Common Address: 16938 South Cicero Avenue, Tinley Park, IL 60477

First American Title Insurance Company

By:

Its: Office Manager

Address: 4849 W. 167th Street, Suite 101, Oak Forest, IL 60452

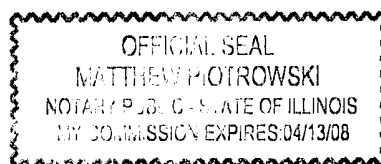
Telephone No.: (708)560-0200

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on December 29, 2005 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires: _____



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Robert G. Ringhofer and Barbara J. Ringhofer,

23 N Poplar St.
Manteno, IL 60950-1035

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EXHIBIT A - LEGAL DESCRIPTION

THAT PART OF LOT TWELVE LYING NORTHERLY OF A LINE DRAWN FROM A POINT ON THE EASTERLY LINE OF LOT 12, 105.00 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT 12 TO A POINT IN THE WEST LINE OF LOT 12, SAID POINT BEING 140.00 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 12 (EXCEPTING THEREFROM THAT PART THEREOF LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTHERLY LINE OF THE SOUTH HALF (1/2) OF LOT ELEVEN (11), SAID POINT BEING 117.04 FEET SOUTHWESTERLY OF THE NORTHEAST CORNER OF THE SOUTH HALF (1/2) OF LOT ELEVEN (11); THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 91 DEGREES 46 MINUTES 49 SECONDS TO THE LEFT OF THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 222.60 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN EXTERIOR ANGLE OF 135 DEGREES 38 MINUTES 24 SECONDS WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 157.87 FEET TO A POINT IN THE SOUTHERLY LINE OF THE NORTHERLY TEN (10) FEET OF LOT THIRTEEN (13) ALL IN BLOCK TWO (2), IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTH TOWN FARMS UNIT NO. 2, BEING A SUBDIVISION IN FRACTIONAL SECTIONS 27 AND 28, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office