

# UNOFFICIAL COPY



Doc#: 0603432055 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/03/2006 11:27 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **JOHN MARUSARZ AN UNMARRIED MAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR WMC MORTGAGE CORP** dated **6/24/2005** recorded in the Official Records Book under Document No. 0520602156, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of

**COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$143910** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 553 Douglas Ave, Calumet City, IL 60409, being described as follows: PARCEL 1: LOT 13 IN WOODBRIDGE AND LACKNERS SUBDIVISION OF BLOCK 8 OF SNYDACKER AND AMBS ILLINOIS ADDITION TO HAMMOND IN SECTION 8 TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS  
PARCEL 2: THE SOUTH 1/2 OF LOT 12 IN WOODBRIDGE AND LACKNERS SUBDIVISION OF BLOCK 8 OF SNYDACKER AND AMBS ILLINOIS ADDITION TO HAMMOND IN SECTION 8 TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PARCEL: APN: 30-08-408-012-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this NOV 29 105

553 Douglas Ave, Calumet City, IL 60409  
23161459894077502

05092413

MARQUIS TITLE

# UNOFFICIAL COPY

**Mortgage Electronic Registrations Systems, Inc.,**

ATTEST/WITNESS:

Paula Keith  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

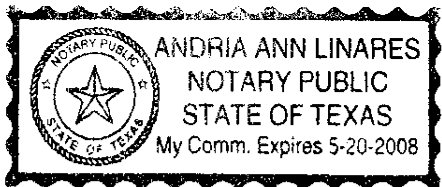
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT SECRETARY** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

NOV 29 2008

My Commission Expires:

Andria Ann Linares  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS



Notary's Printed Name: \_\_\_\_\_

**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: John Marusarz, 553 Douglas Ave., Calumet City, IL 60409

MIN: / 100136300112480628

MERS Telephone No. 1-888-679-6377

WHEN RECORDED MAIL TO:

**MARQUIS TITLE INSURANCE CO.**  
6060 N. MILWAUKEE AVE.  
CHICAGO, IL 60646  
PHONE: (847) 292-1300  
FAX: (847) 292-1414  
packages@marquistitle.com