UNOFFICIAL COP

RECORDATION REQUESTED BY

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Mr. Steven M. Leffler Elco III LLC 755 North Avenue Glendale Heights, IL 60139-3550 1012966664



Doc#: 0603433020 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/03/2006 07:35 AM Pg: 1 of 1

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELF. St. OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ELCO, LLC, an Illinois limited liabil ty company his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquire: in, through or by a certain mortgage bearing date the 10th day of May, 2005, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0518033053, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 33, 34, 35, 36, 37 AND 38 IN BLOCK 7 IN BALDWIN'S SUBD'VISION OF BLOCKS 3, 14, 19, 30, 31 AND 33, AND PARTS OF CERTAIN STREETS IN LAVERGNE A SUBDIVISION 17, SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

Together with all the appurtenances and privileges there unto belonging or appearaming Permanent Real Estate Index Number(s): 16-31-232-032-0000 Address(es) of premises: 6631 W. OGDEN AVENUE, BERWYN, IL 60402

Witness Our hand(s) and seal(s), this 24th day of October, 2005.

This instrument was prepared by Karen Ray, Loan Operations, 201 South State Street, Hampshire, IL 601

STATE OF ILLINOIS

COUNTY OF KANE

On this 24th day of October, 2005, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the Assistant Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at

Notary Public in and for the State of Illinois

Laurie M. Walrack Notary Public, State of Illinois My commission expires Commission Exp. 05/11/2009

'OFFICIAL SEAL'

10X 334 CII