

UNOFFICIAL COPY

WARRANTY DEED

131-863446

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AFTER RECORDING RETURN
THIS INSTRUMENT TO:

**KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARGUS DRIVE
ROCKFORD, IL 61107**



Doc#: 0603740085 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/06/2006 10:47 AM Pg: 1 of 3

434605

THIS INDENTURE, made and entered into this 17th day of January, 2006, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, party of the first part, and LILLETT HUTT ~~AND EYON JACKSON~~, 5432 S. PRAIRIE AVE., 2N, CHICAGO, IL 60615, his/her/their heirs and assigns, party(ies) of the second part.

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NO

WITNESSETH that for aid in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 7229 S. MERRILL, CHICAGO, IL 60649, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

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LOT 22 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 23 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 8 IN SOUTH KENWOOD, BEING A SUBDIVISION OF BLOCKS 2, 7 AND 8 OF CLERKS SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ AND OF BLOCK 3 IN STAVE AND KLEMMS SUBDIVISION OF THE NORTHEAST ¼ (EXCEPT THE NORTH 50 FEET OF THE SOUTH 75 FEET OF LOT 1 AND THE EAST 26 FEET OF LOT 2 OF BLOCK 3) IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #20-25-209-005

C/K/A 7229 S. MERRIL, CHICAGO, IL 60649

Property of Cook County Clerk's Office