## **UNOFFICIAL COPY**

WARRANTY DEED

131-863446

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AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0603740085 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/08/2006 10:47 AM Pg: 1 of 3

Tries INDENTURE, made and entered into this day of 2006, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, party of the first part, and LILLETT HUTT AND EXCENSION 5432 S. PRAIRIE AVE., 2N, CHICAGO, IL 60615, his/her/their heirs and assigns, party(ies) of the second part.

2 B

WITNESSETH that for a id ir consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 7229 S. MERRILL, CHICAGO, IL 60649, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004.

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## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:  State Nade  Both Nade  Another Sold	By: Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under provisions of Pa	ragraph (b).
Section 4, Real Estate Transfer Tax Act.	
1-12-00 Privat Callet	bon
Date Buyer, Seller	or Representative
STATE OF ILLINOIS	
COUNTY OF COOK	) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Allen Broussard, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date and a local authority and acknowledged, the foregoing instrument to be his/her free act and a ed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this

day of January 25,00

NOTARY PUBLIC

expires: HO

My commission

OFFICIAL SEAL TONYA L SIMS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12708/10

PREPARED BY:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 SEND SUBSEQUENT TAX BILLS & MAIL

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## **UNOFFICIAL COPY**

LOT 22 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 23 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 8 IN SOUTH KENWOOD, BEING A SUBDIVISION OF BLOCKS 2, 7 AND 8 OF CLERKS SUBDIVISION OF THE EAST 42 OF THE NORTHWEST 44 AND OF BLOCK 3 IN STAVE AND KLEMMS SUBDIVISION OF THE NORTHEAST 44 (EXCEPT THE NORTH 50 FEET OF THE SOUTH 75 FEET OF LOT 1 AND THE EAST 26 FEET OF LOT 2 OF BLOCK 3) IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #20-25-209-005 C/K/A 7229 S. MERRIL, CHICAGO, IL 60649