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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address)

> PARKWAY BANK & TRUST CO. 4800 N. HARLEM AVE. HARWOOD HEIGHTS, IL 60706



Doc#: 0603743144 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/06/2006 07:29 AM Pg: 1 of 3

	\sim			THE ABOVE SI	PACE IS FO	R FILING OFFICE USE	ONLY	
1. DEBTOR'S EXACT F	ULL LEGAL NAME	- insert only <u>one</u> debtor name (1a o	r 1b) - do not abbrev	riate or combine names				
1a. ORGANIZATION'S N								
NORTHLAK	KE PETROL	EUM CORP., AN I	LLINOIS	CORPORATION				
OR 16. INDIVIDUAL'S LAST	NAME	-/ ₁ / ₂	FIRST NAME		MIDDLE	NAME	SUFFIX	
1c. MAILING ADDRESS			CITY	TD DADK	STATE	POSTAL CODE	COUNTRY	
9739 WEST IR	VING PARI	K ROAL	SCHILL	ER PARK	IL	60176		
1d. SEE INSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORGANIZATION				OF ORGANIZATION	1 -	1g. ORGANIZATIONAL ID #, if any		
	ORGANIZATION DEBTOR	CORPORATION	₁ IL		6443	0688	NONE	
2. ADDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert only	Litor name (2a or 2b) - do not abbreviate or combin	e names			
2a. ORGANIZATION'S N	IAME		7					
OR OF INDIVIDUALIS LAST				1 - 1000			SUFFIX	
2b. INDIVIDUAL'S LAST NAME			FIRST (AME)		MIDDLE	MIDDLE NAME		
2c. MAILING ADDRESS			CITY	<u> </u>	STATE	POSTAL CODE	COUNTRY	
26. MAILING ADDRESS			CITT	10.	SIAIE	POSTAL CODE	COUNTRY	
2d. SEE INSTRUCTIONS		2e. TYPE OF ORGANIZATION	2f. JURISDICTION	NOF OF JAN IZATION	2g. ORG.	ANIZATIONAL ID #, if any		
	ORGANIZATION DEBTOR	1	1		i		NONE	
3. SECURED PARTY'S	NAME (or NAME of	of TOTAL ASSIGNEE of ASSIGNOR :	S/P) - insert only on	e secured party naith (32 or 3b))			
3a. ORGANIZATION'S N				0				
PARKWAY	BANK & T	RUST CO.			74 .			
OR 3b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE	NAME	SUFFIX	
					0,			
3c. MAILING ADDRESS			CITY		STATE	POS AL CODE	COUNTRY	
4800 N. HARLEM AVE.			HARWO	OD HEIGHTS	IL	60705	USA	

4. This FINANCING STATEMENT covers the following collateral:

Purchase Money Security Interest in all Inventory, Chattel Paper, Accounts, Equipment, General Intangibles and Fixture , whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any or the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds).

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [ESTATE RECORDS. Attach Addendum	or record] (or recorded) i	n the REAL 7. Check to REQ [if applicable] 7. Check to REQ	UEST SEARCH REPORT(FEE] [0]	S) on Debtor(s) btional)	All Debtors Det	btor 1 Debtor 2

OPTIONAL FILER REFERENCE DATA

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G OFFICE USE ONLY
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SUFFIX
E COUNTRY
ID #, if any
SUFFIX
COUNTRY
ust or Decedent's Estate

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008318855 NSC STREET ADDRESS: 2 E. LAKE STREET

CITY: NORTHLAKE COUNTY: COOK

TAX NUMBER: 15-05-101-013-0000

LEGAL DESCRIPTION:

LOT 4 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 9, A DE REST C. COLINE CLERK'S OFFICE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

MT4

01/27/06