

# UNOFFICIAL COPY

PREPARED BY: RJRakher  
ILLINOIS STATE BANK  
DIV. OF NORTH SHORE BANK FSB  
1301 PYOTT ROAD  
LAKE IN THE HILLS, IL 60156  
847-658-4848 (Lender)



Doc#: 0603749039 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/06/2006 09:43 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
ILLINOIS STATE BANK  
DIV. OF NORTH SHORE BANK FSB  
1301 PYOTT ROAD  
LAKE IN THE HILLS, IL 60156

LOAN NO. 3898601 9002

## RELEASE OF MORTGAGE

MORTGAGOR	BORROWER
IONEL D. DANCIU LIDIA DANCIU	I CONSTRUCTION AND REMODELING SERVICES, LLC IONEL D. DANCIU LIDIA DANCIU
ADDRESS	ADDRESS
5733 N. CICERO AVE CHICAGO, IL 60646	5733 N. CICERO AVE CHICAGO, IL 60646

ACCT# 2005100212

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS STATE BANK of the County of MCHENR and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 12TH day of NOVEMBER, 2004, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 0433533066 & 0433533067 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 13-02-411-021-0000 & 13-02-411-022-0000  
Address(es) of Premises: 5844 BERNARD STREET  
CHICAGO, IL 60659

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# UNOFFICIAL COPY

Witness its hand and seal, this 22ND day of DECEMBER, 2005.

**MORTGAGEE: ILLINOIS STATE BANK**

By: *Kurt P. Parker* VP

**KURT P. PARKER**

Its: VICE PRESIDENT

Attest: *Richard R. Larson*

**RICHARD R. LARSON**

Its: SENIOR VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF MCHENRY

I, RHONDA J. RAKHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KURT P. PARKER personally known to me to be the VICE President of ILLINOIS STATE BANK, DIV. OF NORTH SHORE BANK FSB, Corporation, and RICHARD R. LARSON personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22ND day of DECEMBER, 2005.

Commission expires: 01-06-06

*Rhonda J. Rakher*  
Notary Public

**SCHEDULE A**



LOT 4 AND 5 IN BLOCK 3 IN BRITIGANWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 02, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.