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Recording Requested By: REGIONS MORTGAGE

When Recorded Return To: SANDRA MCALPIN REGIONS MORTGAGE 215 FORREST STREET P O BOX 18001 HATTIESBURG, MS 39401



Doc#: 0603749167 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/06/2006 02:52 PM Pg: 1 of 2

SATISFACTION

REGIONS BANK DBA REGIONS INCREGAGE #:0000295097283 "ROMERO" Lender ID:618/804/1689062509 Cook, Illinois
FOR THE PROTECTION CELT'LE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK,

KNOW ALL MEN BY THESE PRESENT 5 that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION ALSO KNOWN AS UNION PLANTERS BANK, N. A. holder of a certain mortgage, made and executed by DANIEL ROMERO, A SINGLE PERSON AND ELIA ROMERO, MARRIED TO GUILLERMO ROMERO, originally to LMC MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 06/09/2003 Recorded: 07/07/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0318820247, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharor, said mortgage.

Legal: LOT 50 IN BALTIS' RESUBDIVISION OF LOTS 47, 43 AND 49, LOTS 52 TO 57 BOTH INCLUSIVE; LOTS 60 TO 79 BOTH INCLUSIVE; LOTS 82 TO 102 BOTH INCLUSIVE; LOTS 201 AND 2?7 BOTH INCLUSIVE, IN GEORGE F. NIXON AND COMPANY'S SECOND CIVIC CENTER ADDITION TO WESTCHESTER IN 1 HE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINC PAL MERICIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-21-307-050

Property Address: 10325 KENT ST, WESTCHESTER, IL 60154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION ALSO KNOWN AS UNION PLANTERS BANK, N. A.

On December 9th, 2005

MARIANNE GARNER, Vice-President



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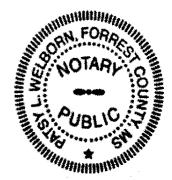
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STATE OF Mississippi COUNTY OF Forrest

On December 9th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared MARIANNE GARNER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELBORN Notary Expires: 08/07/2009



Prepared By: Rachel Crosby, REGIONS NORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 996-2462