

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:
JUICE TYME INC
4401 S OAKLEY AVE
CHICAGO IL 60609-3020



Doc#: 0603703010 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2008 10:10 AM Pg: 1 of 2

DATED: 1/10/06

P.I.N # 20-06-300-029-0000

Satisfaction of Mortgage

The undersigned Bank certifies that the following is fully paid and satisfied:
Document executed by JUICE TYME, INC., dated 11/6/98, to Bank and recorded in the office of the Register of Deeds of:
COOK County, Illinois, Document Number 99013880, in (Reel) (Image)
RECORDED ON: 1/7/99

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

Associated Bank Chicago

BY: Patricia E. Pratt, Document Review Supervisor

STATE OF WISCONSIN)
)SS
BROWN COUNTY)

Before me, a Notary Public in and for said county, personally appeared Patricia E. Pratt, as Document Review Supervisor who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 1/10/06.

THIS INSTRUMENT WAS DRAFTED BY
KIMBERLY SCHMIDT
Associated Bank N.A.
PO Box 19097
Green Bay, WI 54307-9097
Account No. 9005889-99

(SEAL)
KAY CORCORAN
Notary Public, State of Wisconsin
My Commission Expires 6/4/06

5-1
#2
MKA

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Must Be Attached to Mortgage Satisfaction

LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 361.21 FEET OF THE NORTH 853.50 FEET (EXCEPT THE EAST 150 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART THEREOF WHICH LIES SOUTH OF A LINE DRAWN PARALLEL WITH THE SOUTH LINE OF SAID EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6, THROUGH A POINT ON THE WEST LINE OF SAID EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6, WHICH POINT IS 823.53 FEET SOUTH FROM THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SAID SECTION 6; AND ALSO EXCEPTING THEREFROM THE WEST 253.00 FEET OF THE SOUTH 156.00 FEET OF THE NORTH 678.29 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6);

ALSO

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND ACROSS THE WEST 17 FEET OF THE NORTH 492.29 FEET (EXCEPT THE NORTH 33 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, FOR ROADWAY PURPOSES FOR INGRESS & EGRESS, AS RESERVED IN THE WARRANTY DEED FROM PENNOYER MERCHANTS TRANSFER COMPANY, A CORPORATION OF ILLINOIS, TO BERNARD S. MADORIN AND LUCILLE SIRK DATED NOVEMBER 2, 1964 AND RECORDED NOVEMBER 24, 1964 AS DOCUMENT NO. 19313050, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

TAX ID #: 20-06-300-029-0000

Property of Cook County Clerk's Office