**UNOFFICIAL COPY** 

\*\*RELEASE DEED \*\*\*

# 912231-6 MAIL TO:

A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL 60445 ATTN: LOAN SERVICING



Doc#: 0603703030 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/06/2006 10:59 AM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

| Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith   |
|---|
|   |
| Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and   |
| in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned   |
| and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby   |
| acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto   |
| Michael Pickrum and Sharon Pickrum, his wife  |
| of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired  |
| in through or by certain Mortgage Deed and NOTE bea ing the date the 25th day of March, A.D. 2004, and recorded   |
| in the recorder's office of Cook County, in the State of Illinois in book of record on page   |
| as document no. 0409335188, and in book of record on page, as document No. to premises therein described as follows, to   |
| wit:  |
| LOT 72 IN BEECHEN AND DILLS RIDGEWOOD ESTATES BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE  |
| SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN   |
| COOK COUNTY, ILLINOIS.  |
| Permanent Index Number: <u>28-08-302-039</u>  |
| SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  Permanent Index Number: 28-08-302-039  Property Address: 6333 Parkwood Ct., Oak Forest, IL. 60452  Situated in the County of Cook, and State of Illinois, together with all the appropriate and privilegase thereunto |
| situated in the County of Cook and State of Illinois together with all the appurtenances and privileges the reunto  |
| belonging or appertaining.  |
| In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be  |
| nereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant   |
| Vice President, the 24th day of January , A.D. 2006   |
|   |
|   |
| A.J. SMITH FEDERAL SAVINGS BANK   |

By having Neliael AUP

Assistant Vice President

Vice President

Nancy Mehall

Donna J. Manuel

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/rine as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Sections 24+h

Notary Public

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

IMPRESS SEAL BELOW:

"OFFICIAL SEAL" ELAINE C. DRAKTON Notary Public, State of Illinois My Commission Expires 04/02/2007

**Release Deed** 

Continue Office By Corporation A.J. Smith Federal Savings Bank To

A.J. SMITH FEDERAL SAVINGS BANK 14757 S. Cicero Avenue Midlothian, IL 60445