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RECORDATION REQUESTED BY:

HARRIS N.A. 111 W. MONROE STREET P.O. BOX 755 CHICAGO, IL 60690

2990063331

WHEN RECORDED MAIL TO:

Harris Consumer Lending Center 3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008



Doc#: 0603704048 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/06/2006 10:16 AM Pg: 1 of 4

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FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared cy:

M.GUTIERREZ

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box £003 Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated January 9, 2006, is made and executed between Linda L Listrom and Franklyn D Kimball, HIS WIFE, AS JOINT TENANTS (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHIC (GC), IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 28, 2002 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED DECEMBER 23, 2002 AS DOCUMENT NO.0021424532 IN COCK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

PARCEL 1:

LOT 27 AND THE WEST 4 FEET OF LOT 28 IN BLOCK 3 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3, IN SHEFFIELD'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, THE WHOLE OF SECTION 32, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EAST 20 FEET OF LOT 28 IN BLOCK 3 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 854 West Webster Ave, Chicago, IL 60611. The Real Property tax identification number is 14-32-211-032, 14-32-211-033.

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MODIFICATION OF MORTGAGE

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MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$1,000,000.00, AND A CURRENT BALANCE OF \$236,980.52 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$1,260,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing selow acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE THIS OF COUNTY CART SO OFFICE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 9, 2006.

GRANTOR:

Franklyn D Kimball

LENDER:

HARRIS N.A.

Authorized Signer

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MODIFICATION OF MORTGAGE

(Continued) Page 3 Loan No: 2990063331 INDIVIDUAL ACKNOWLEDGMENT STATE OF) SS On this day before me, the undersigned Notary Public, personally appeared Linda L Listrom and Franklyn D Kimball, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and officie; seal this /2 3 Residing at Notary Public in and for the State of OFFICIAL SEAL MARY PATRICIA SHEA NOTARY PUBLIC - STATE OF ILLINOIS My commission expires MY COMMISSION EXPIRES: 12/20/08 LENDER ACKNOWLEDOMENT STATE OF SILENONS COUNTY OF /2 day of _ On this before me, the undersigned Notary and known to me cobe the Public, personally appeared _____ , authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at Notary Public in and for the State of My commission expires Maria D. Sledzik

> Netary Public, State of Illinois My Commission Exp. 04/07/2008

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