

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: SILVÉRIO ARENAS 5737 S FAIRFIELD AVE CHICAGO, IL 60629

Doc#: 0603710011 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/06/2006 09:15 AM Pg: 1 of 2

SATISFACTION

America's Servicing Company #: 1/100/,05546 "ARENAS" Lender ID:K43001/115255440 Cook, Illinois MERS #: 100176104110526064 VRL 3: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS THE MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION holder of a certain mortgage, made and executed by

SILVERIO ARENAS AND MIREYA MARQUEZ HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED FOME LENDERS, INC. A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/09/2004 Recorded: 12/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0435241060, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 8 IN CLAUDE ANDERSON'S RESUBDIVISION OF LOT 34 IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NOITH VEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-13-213-013-0000

Property Address: 5737 S FAIRFIELD AVE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION

On January 23rd, 2006

DION CHESSAR, Assistant Secretary

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UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On January 23rd, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared DION CHESSAR, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Stacie Hear, (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 Oberth Of Cook County Clark's Office Prepared By: 866-430-0675