UNOFFICIAL COMPLETE

After Recording Return To: ELIZABETH L WELLS 1500 OAK AVE 5D EVANSTON IL 60201-4217 Doc#: 0603710036 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/06/2006 10:32 AM Pg: 1 of 2

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RFLEASE, CONVEY and QUIT CLAIM unto JOEL F. WELLS AND ELIZABETH I. WELLS, HUSBAND AND WIFE IN JOINT TENANCY, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 21st day of July, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0322740113, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

UNIT NUMBER 5-'D' AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REALESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FET OF LOT 2 AND ALL OF LOT 3 AND 4 IN BLOCK 55 IN EVANSTON, IN THE SOUTHWEST 1/4 OF SUCTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEDIAN, IN COOK COUNTY, ILLINOISM ACCORDING TO THE PLATTHEREOF RECORDED OCTOBER 20, 19 30 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ASDOCUMENT NUMBER 20989692, WHICH SURVEY IS ATTECHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINUIM OWNERSHIPMADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN ANTRUST NUMBER 21376247, TOGETHER WITHAB UNDIVADED 2.20 PER CENT INTEREST IN SAID TARCEL (EXCEPTING FROM SAID PARCEL ALL THEPROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAIDDECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 11-18-314-019-1037

Property Address: 1500 OAK AVE 5D EVANSTON IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Centinnial Title, Incorporated Box 343

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IN TESTIMONY WHEREOF, the said, FIRS	T BANK & TRUST, has caused these presents to
be signed by its AVP, and a	ttested by its, and its seal to be
hereto affixed, this 30th day of	f <u>December</u> , 2005.
F	BY:
	Fitle: AVP
S ¹ 2AL	March March
	Attest: (VIII)
	Fitle: VP
	THE. VI
Ox	
STATE OF ILLINOIS	
COUNTY OF COOK	
I, the undersigned, a notary public	c in and for said County, in the State aforesaid, DO
VPof said corporation, and personally ki	nown to be the same persons whose names are
acknowledged that as suchAVP and	<u>VP</u> , they signed and delivered the said
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voluntary act of said corporation, for the uses	and purposes therein set forth.
Given under my hand and seal this	$\frac{30\text{th}}{4}$ day of $\frac{\text{December}}{4}$ 2005.
02/02/2007	the delle the man Com
Commission expires: <u>03/02/2006</u>	Notary Dublic
	/ Motary Public
	OFFICIAL SEAL
	MAJDA MUJKANOVIC MOTARY PUBLIC STATE OF ILLINOIS
	MY COMMISSION EXPIRES 3-2-2006
MAJDA MUJKANOVIC NOTARY PUBLIC, STATE OF ILLINOIS }	