UNOFFICIAL CO

Doc#: 0603713080 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/06/2006 12:46 PM Pg: 1 of 3

| X | | |
|--|---|--|
| Release of Deed Full | Partial | |
| Know all Men by these presents, that JPMORGAN CHASE BANK NA | | |
| | | ("Bank") in |
| consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MAREK Z KRZYZANOWSKI | | |
| representatives and assigns, all the right whatsoever Bank may have acquired in 12/15/04 as Document Number 05 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED | nt, title, interest, claim or on the title, interest, claim or on the certain of | Mortgage dated Page NA recorded/ County in |
| Property Address: 20 COLUMBIA AVE | PARK RID | GE IL 60068 |
| PIN 09-36-301-019 | | |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511576579

Deed was filed.

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INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/26/05

JPMORGAN CHASE BANK N

Its: Mortgage Officer

Attest:

Its: Authorized Öfficer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: KAYLA MAY

00414511576579

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

OFFICIAL SEAL SHIRLEY R. GRUBB RY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

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UNOFFICIAL COPY

LOT 20 IN BLOCK 1 IN PARK RIDGE HEIGHTS, BEING A SUBD OF N ½ OF THE NW ¼ OF THE SW ¼ OF SEC 36, TWP 41, RANGE 12, E OF THE 3RD PM, IN COOK COUNTY, ILLINOIS. BEING THAT PARCEL OF LAND CONVEYED TO MAREKZ KRYZANOWSKI FROM BOZENA KRYZANOWSKI BY THAT DEED DATED 12/05/01 AND RECORDED 02/04/02 IN DEED BOOK 0020141216 OF THE COOK COUNTY, ILLINOIS PUBLIC REGISTRY

Property of County Clerk's Office