

UNOFFICIAL COPY



Doc#: 0603715004 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/06/2006 08:21 AM Pg: 1 of 2

Recording Requested By:
BNC Mortgage, INC.
When Recorded, Mail To:
BNC Mortgage, INC., Attn: Nilda
1901 Main St., #150, Irvine, CA 92614

Order No. 05041746
Escrow No.
Loan N COROAK0300

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BNC MORTGAGE, INC.,
A DELAWARE CORPORATION

whose mailing address is 1901 Main St., Irvine, CA 92614
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated May 2, 2005
executed by LEO PETER HANSEN, UNMARRIED.

to PROVIDENTIAL BANCORP, as mortgagor,
as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 0513842139 on 5/18/2005 in book _____, page _____,
in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS

, describing and therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.
A.P.N.: 09-09-401-057-0000
PROPERTY ADDRESS: 9682 REDING CIRCLE, DES PLAINES, IL 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

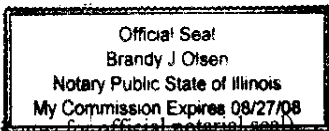
STATE OF CALIFORNIA IL SS.
COUNTY OF ORANGE

On 5/18/05 before me,
personally appeared RAR H M. L. by

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



PROVIDENTIAL BANCORP

Barrett M. Kellberg
Barrett M. Kellberg
President

S. P. 265 M. BILL \$

No 50

UNOFFICIAL COPY**EXHIBIT "A"**
PROPERTY LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 1, IN LAKE MARY ANNE SUBDIVISION, OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH, 3 DEGREES 18 MINUTES 41 SECONDS WEST, ALONG THE WEST LINE OF LOT 1, AFORESAID 75.53 FEET; THENCE NORTH, 55 DEGREES 44 MINUTES 40 SECONDS EAST, 310 FEET; THENCE SOUTH, 27 DEGREES 24 MINUTES 36 SECONDS WEST, 284.73 FEET, TO A POINT ON A SOUTH LINE OF LOT 1, AFORESAID, 120.82 FEET, EAST OF THE POINT OF BEGINNING; THENCE NORTH, 88 DEGREES 38 MINUTES 25 SECONDS WEST, ALONG SAID SOUTH LINE, 120.82 FEET, TO THE POINT OF BEGINNING, (SAID SUBDIVISION RECORDED OCTOBER 27, 1965, AS DOCUMENT NO. 19630839), TOGETHER WITH AND SUBJECT TO EASEMENTS, AS RECORDED DECEMBER 6, 1966, AS DOCUMENT NO. 20016197, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE GRANT OF EASEMENT, DATED NOVEMBER 4, 1966, AND RECORDED DECEMBER 6, 1966 AS DOCUMENT NO. 20016197, AND AMENDED BY THE INSTRUMENT, RECORDED AS DOCUMENT NO. 2073449, OVER AND UPON:

- (1): THE NORTH 33 FEET OF LOT 1, (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1);
- (2): THE WEST 33 FEET OF LOT 1;
- (3): THE SOUTH 33 FEET OF THAT PART OF LOT 1, FALLING IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
- (4) THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF THAT PART OF LOT 1, FALLING IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
- (5) THE EAST 33 FEET, (EXCEPT THE SOUTH 417.64 FEET, AS MEASURED ON THE LINE THEREOF), OF THAT PART OF LOT 1, LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
- (6) THE NORTH 33 FEET OF THAT PART OF LOT 1, LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
- (7) THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET, (AS MEASURED ON THE EAST LINE THEREOF), OF THAT PART OF LOT 1, LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 9682 REDING CIRCLE, DES PLAINES, IL 60018

PIN: 09-09-401-057