Doc#: 0603717033 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/06/2006 01:04 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR	SA¥INGS	
7111 W FOSTER AVE	i, C⊮/CAGO, I	L 60656-1988

Loan No. 10-21320406

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

, all the right, title, interest, claim or demand whatsoever ILUNDIS of the County of COOK and State of it may have acquired in, through or by a certain mortgage dated February 27, 2003 , and recorded in the Recorder's of records, on page COOK County, in the State of ILLINOIS Office of in book , and recorded 30420271 , and a certain dated , as document No. County, in the State of ILLINOIS . in book in the Recorder's Office of dated , as document No. a certain and of records, on page State of , and recorded in the Recorder's Office of County, the , as document No. **ILLINOIS** of records, on page , to the , in book premises therein described, as follows, to-wit:

THE SOUTH 22-1/2 FEET OF LOT 10 AND ALL OF LOT 11 IN BLOCK 22 IN EDISON PARK, A SUBDIVISION OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF TEF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# (s): 09-36-410-014-0000

COMMONLY KNOWN AS: 6630 N. OGALLAH AVENUE, CHICAGO, IL 60631-1341

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

SC STA

0603717033 Page: 2 of 2

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 22ND day of DECEMBER A.D., 2005

ATTEST:

LIBERTY BANK FOR SAVINGS

Glewie Wirey ASSIST

....

VICE President

STATE OF ILLINOIS

COUNTY OF DULACE

SS.

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNIEC

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

22ND

dry oi DECEMBER

, A.D. 200:

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

JOHN T. BRISLEN

OHN T. BRISLEN

O'N' Commission Expires 07/23/0

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**FORM 3005**