

UNOFFICIAL COPY


 CHECK IF PARTIAL - if checked, the following shall apply

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the Lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said Liens and encumbrance.

Dated at Chicago, Illinois as of August 23, 2005.

NAB Bank, 222 W. Cermak Road, Chicago, IL

By:



Jennifer Linh
Vice President

Attest:

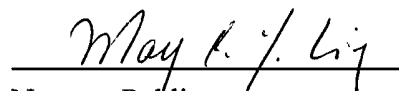


Steve L Bricker
Senior Vice President

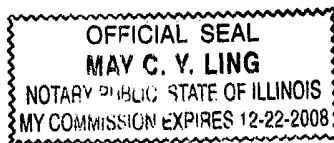
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of NAB Bank, Chicago, IL and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal, the day and year first above written



Notary Public



UNOFFICIAL COPY

EXHIBIT "A"

THE WEST 30 FEET OF THE EAST 60 FEET OF LOT 1 (EXCEPT THE NORTH 342 FEET THEREOF) IN ROBINSON'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS.

BEGINNING AT THE NORTHEAST CORNER OF THE WEST ½ OF THE SOUTHEAST ¼ AFORESAID; THENCE WEST 90 FEET; THENCE SOUTH 580 FEET MORE OF LESS TO STONY CREEK; THENCE EASTERLY ALONG THE NORTHERLY LINE OF STONY CREEK TO THE EAST LINE OF SAID WEST ½ OF THE SOUTHEAST 1/4; THENCE NORTH TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 24-36-400-010

Commonly Known As: 2603 GROVE ST.,
BLUE ISLAND, IL 60406