

0603722056 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/08/2006 12:13 PM Pg: 1 of 2

## ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000463734742005N

# KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ire of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

Address....:

STEVEN MARSHALL, VALERIE L

MARSHALL

Property

6741 S. CREGIER AVE,

CHICAGO,IL 60649

P.I.N. 20243040070000

heir, legal representatives and assigns, all the right, title interest, claim, or Jemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/10/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0330745223, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 15 IN BLOCK 4 IN JACKSON PARK HIGHLAND, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 14 E IST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of January, 2006.

Mortgage Electronic Registration Systems, Inc.

Tracy Duran

Assistant Secretary

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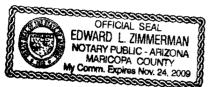
# **UNOFFICIAL COPY**

#### STATE OF ARIZONA

## COUNTY OF MARICOPA

I, Edward L Zimmerman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tracy Duran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of January. 2006.



Edward L Zimmerman Notary public Commission expire 1/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEVEN MARSHALL, VALERIE L MARSHALL 6741 S Cregier Ave

Chicago, IL 60649

Prepared By: Steve T. Galiano

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

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