

# UNOFFICIAL COPY

## WARRANTY DEED



Doc#: 0603733021 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/06/2006 07:51 AM Pg: 1 of 2

### RETURN TO:

**Kaivalya M. Patel**  
1411 Yellowstone Drive  
Streamwood IL 60107

### NAME & ADDRESS OF TAX PAYER:

**Kaivalya M. Patel**  
1411 Yellowstone Drive  
Streamwood IL 60107

The Grantor, Pulte Homes f/k/a Pulte Home Corporation, a corporation created and existing under and by virtue of the laws of the state of Michigan, for and in consideration of Ten Dollars, the receipt and sufficiency of which is hereby acknowledged, Convey(s) and Warrant(s) to:

**Kaivalya M. Patel, a Married Man**  
752 Rodenburg Road #1A  
Roselle IL 60172

Grantees, not in Tenancy in Common, but in **SOLE, TENANCY** the described Real Estate to wit:

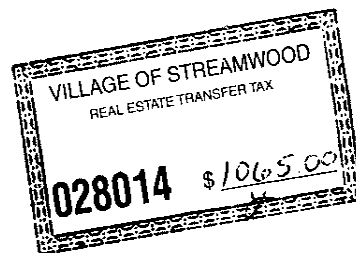
THAT PART OF LOT 38, IN FOREST RIDGE SUBDIVISION, BEING A PART OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 26, 2004 AS DOCUMENT NO. 0430019086, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 38; THENCE SOUTH 13 DEGREES 20 MINUTES 19 SECONDS WEST 34.40 FEET; THENCE NORTH 76 DEGREES 33 MINUTES 50 SECONDS WEST 72.28 FEET TO A POINT OF CURVE, SAID CURVE BEING CONCAVE WESTERLY, HAVING A RADIUS OF 80.00 FEET AND A CHORD THAT BEARS NORTH 19 DEGREES 15 MINUTES 01 SECOND EAST 28.54 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE 28.70 FEET; THENCE NORTH 88 DEGREES 34 MINUTES 23 SECONDS EAST 22.78 FEET; THENCE SOUTH 76 DEGREES 39 MINUTES 41 SECONDS EAST 52.29 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

Situated in the county of **Cook** in the State of Illinois.

Tax ID# 06-28-100-008; 06-28-200-006; 06-28-200-008 (affects underlying land)

Property Address: **1411 Yellowstone Drive, Streamwood IL 60107**

In Witness Whereof, said grantor has caused its name to be signed on this instrument by its Manager, this **13th** day of **December**, 2005.



**BOX 333-CP**

0469

2LL

