

# UNOFFICIAL COPY

**When Recorded Mail To:**  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236



**Doc#:** 0603734043 **Fee:** \$28.50  
Eugene "Gene" Moore RHSP **Fee:** \$10.00  
Cook County Recorder of Deeds  
Date: 02/06/2006 11:24 AM Pg: 1 of 3

358188

MP

Prepared by: MINAL PARULEKAR  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 34961037 0117 S  
Investor #: 2351

## **ILLINOIS RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 22, 2005 and executed by BOEBJO PINEDA, as Mortgagor(s), in the amount of \$ 100,342.50, and recorded on 7-11-05, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0519214175 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### **LEGAL DESCRIPTION:**

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 9903 SOUTH EXCHANGE AVE, CHICAGO, IL

**Tax ID #:** 26-07-155-002-0000

Dated: DECEMBER 29, 2005

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR

maribella mtg, LLC

\_\_\_\_\_  
Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA

}SS

COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 29, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR** maribella mtg, LLC, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

\_\_\_\_\_  
Notary Public - State of Florida



Johnna Miller  
My Commission DD273785  
Expires December 09, 2007

# UNOFFICIAL COPY

SCHEDULE A  
ALTA Commitment  
File No.: 432134

## LEGAL DESCRIPTION

Lot 51 in Block 16 in J.H. Bowen's Addition to South Chicago, a Subdivision of the North  $\frac{1}{4}$ , South of the Indian Boundary Line, in Section 7, Township 37 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois. Situated in the County of Cook and State of Illinois