

# UNOFFICIAL COPY



Doc#: 0603734054 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/06/2006 11:24 AM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

358980

Prepared by: ANN PINTO  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 34857052-1227 S  
Investor # : 2351

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JANUARY 18, 2005 and executed by ELIZABETH WATERS, as Mortgagor(s), in the amount of \$5,000.00, and recorded on 0-27-05, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0902705270, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTON: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 6815 S BISHOP ST, CHICAGO, ILLINOIS

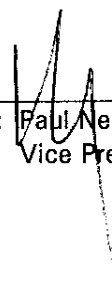
Tax ID #: 20-20-311-006-0000

Dated: DECEMBER 9, 2005

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR**  
Fremont investment & loan




Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA }  
  }SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 9, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR** Fremont investment & loan, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

  
Notary Public - State of Florida

 Johnna Miller  
My Commission DD273766  
Expires December 09, 2007

File Number: TM168365

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EXHIBIT 'A'

**LEGAL DESCRIPTION**

Lot 133 in Englewood on the Hills, a subdivision of the East 1/2 and the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index Number: 20-20-311-006 (Volume number 430)

**Commonly known as:** 6815 North Bishop Street  
Chicago IL 60636

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