CC FINANCING STATEMENT AMENDMEN	VT
DLLOW INSTRUCTIONS (front and back) CAREFULLY NAME & PHONE OF CONTACT AT FILER [optional]	aba3/34aa6''''''''''
(800) 624-4138	Doc#: 0603734006 Fee: \$26.00
. SEND ACKNOWLEDGMENT TO: (Name and Address)	
	I COOK County Hecorder of Doods
GENEVA LEASING ASSOCIATES, INC	Date: 02/06/2006 09:36 AM Pg: 1 of 2
1525 KAUTZ ROAD, SUITE 600	<i>∠</i> ,
WEST CHICAGO, IL 60185	
ATTN: SMERYL GROETKEN	
INITIAL FINANCING STATEM, NT ILE#	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
1431418066	1b. This FINANCING STATEMENT AMENON 10 be filed (for record) (or recorded) in the
TERMINATION: Effectiveness of the rung using Statement identified above is	REAL ESTATE RECORDS. s terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement
CONTINUATION: Effectiveness of the Fill and ing Statement identified above continued for the additional period provided by inclineable law.	we with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is
ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and an	ddress of assignee in item 7c; and also give name of assignor in item 0
AMENDMENT (PARTY INFORMATION): This Amendment affects Deb	btor or Secured Party of record Check only one of those two house
Also check one of the following three boxes and provide appropriate information in its	ems 6 and/or 7.
CHANGE name and/or address: Please refer to the detailed instructions integrands to changing the name/address of a party.	DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also ite also complete items 7e-7q (if applicable).
CURRENT RECORD INFORMATION: [6a. ORGANIZATION'S NAME	
ESTATES AT BROOKMERE, LLC	T _
65 INDIVIDUAL'S LAST NAME	FIRS FNAME IMIDDLE MANG
	MIDDLE NAME SUFFI;
CHANGED (NEW) OR ADDED INFORMATION:	
7a. ORGANIZATION'S NAME	- 1 /2×
TI. MONUMENT	
76 INDIVIDUAL'S LAST NAME	FIRST NAME MIDDLE NAME SUFFIX
MAILING ADDRESS	<u>C</u> /
	CITY STATE POSTAL CODE COUNT
SEE INSTRUCTIONS ADD'L INFO RE 7e, TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any
ORGANIZATION DEBTOR	Tig. SROANIZATIONAL ID#, IT any
MENDMENT (COLLATERAL CHANGE): check only one box.	
escribe collateraldeleted_oradded, or give entirerestated collateral	description, or describe collateral assigned.
1A NENIZ 171000	
AN NO. 10888	
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DAN NO. 10888 AME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMEN dids collateral or adds the authorizing Debtor, or if this is a Termination authorized by	NDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor v y a Debtor, check here
	NDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor of a Debtor, check here and enter name of DEBTOR authorizing this Amendment.
AME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMEN Ids collateral or adds the authorizing Debtor, or if this is a Termination authorized by 9a. ORGANIZATION'S NAME GENEVA LEASING ASSOCIATES, INC.	NDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor v y a Debtor, check here and enter name of DEBTOR authorizing this Amendment.
AME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMEN	NDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor of a Debtor, check here and enter name of DEBTOR authorizing this Amendment. First Name MIDDLE NAME SUFFIX

FILING OFFICE COPY -- UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

0603734006 Page: 2 of 2

UNOFFICIA¹³¹⁴¹ ¹⁰⁰

Exhibit B
to
Financing Statement
Between
Estates at Brookmere, LLC
("Debtor," sometimes referred to as "Guarantor")
and
Geneva Leasing Associates, Inc
("Secured Party")

Legal Description

PIN # 31-16-203-005-5000

Lot 1 to 146 in the First Resubdivision of Lot 4 in Brookmere, being a Subdivision of Lot 4 in Brookmere Subdivision in the East Half of Section 16, Township 35 North, Range 13 East of the Third Principal Meridian in the Village of Matteson, as per the Plat recorded August 4, 2004 as Document No. 0421744046 Cook County, Illinois.