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# UNOFFICIAL COPY

**PREPARED BY:**  
ILLINOIS STATE BANK  
1301 PYOTT ROAD  
LAKE IN THE HILLS, IL 60156  
847-658-4848 (Lender)

**WHEN RECORDED MAIL TO:**  
ILLINOIS STATE BANK  
1301 PYOTT ROAD  
LAKE IN THE HILLS, IL 60156



**Doc#:** 0603840158 **Fee:** \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/07/2006 12:16 PM Pg: 1 of 2

LOAN NO. 3668207-9002

## PARTIAL RELEASE OF MORTGAGE

MORTGAGOR	BORROWER
ALLEN D. SCHAU PAMELA S. SCHAU	ALLEN D. SCHAU PAMELA S. SCHAU
ADDRESS	ADDRESS
270 W. 17TH STREET LOMBARD, IL 60148	270 W. 17TH STREET LOMBARD, IL 60148

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS STATE BANK of the County of MCHENRY and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30TH day of APRIL, 2003, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 0316229103 & 0319804045 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-08-412-040-1141, 14-08-412-040-1178, 14-08-412-040-1215, 14-08-412-040-1252, 14-08-412-040-1289, 14-08-412-040-1400, & 14-08-412-040-1443

Address(es) of Premises: 4950-4980 N. MARINE DRIVE, #538  
CHICAGO, IL 60640

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Witness its hand and seal, this 28TH day of DECEMBER, 2005.

MORTGAGEE: ILLINOIS STATE BANK

By: [Signature]  
RICHARD R. LARSON

Its: SENIOR VICE PRESIDENT

Attest: [Signature]  
KURT P. PARKER

Its: VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF MCHENRY

I, RHONDA J. RAKHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RICHARD R. LARSON personally known to me to be the SENIOR VICE President of ILLINOIS STATE BANK Corporation, and KURT P. PARKER personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28TH day of DECEMBER, 2005.

Commission expires: 01-06-06

[Signature]  
Notary Public

SCHEDULE A



PARCEL 1: UNIT 538 IN SHORELINE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 15, 16 AND 17 AND PART OF THE PUBLIC ALLEYS VACATED BY ORDINANCE RECORDED AUGUST 13, 1947 AS DOCUMENT 14122456 ALL IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION AND LOTS 14 TO 18, BOTH INCLUSIVE, AND LOTS 28 TO 31, BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 13 AND 14 IN BLOCK 2, ALL IN GEORGE K. SPOOR'S SUBDIVISION, ALL IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO. 40-80, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079.