# **UNOFFICIAL COPY**

### PREPARED BY:

vo Standard Bank and Trust Co. 9321 Wicker Ave. St. John, Indiana 46373

WHEN RECORDED MAIL TO:
PROFESSIONAL NATIONAL TITLE

PROFESSIONAL NATIONAL TITLE NETWORK, INC. THREE FIRST NATIONAL PLAZA, SUITE 1600

**CHICAGO, ILLINOIS 60602** 

ATTN: RELEASE DEPARTMENT



Doc#: 0603840160 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/07/2006 12:17 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

#### RELEASE DEED

Loan # 0101419192

KNOW ALL MEN BY THESE PRESENT, That Standard Bank and Trust Company, a corporation organized and existing under the laws of the State of Ill not; for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the sauraction of the indebtedness secured by, and the cancellation of all the notes described in, a certain mortgage dated the 20<sup>th</sup> day of December, A.D., 2002, and filed for record on the 5<sup>th</sup> day of February, A.D., 2003 as Document No(s) 0030170647, and does hereby remise, convey, release and quit-claim unto

### BERNADETTE GERACI, AN UNMARRIED PERSON

all right, title, interest, claim or demand whatsoever which it, the said MORTGAGEE may have acquired, in, through, or by, the said mortgage to the premises situated in the State of Ulirois, County of Cook, therein described as follows, to-wit:

LOT 26 (EXCEPT THE NORTH 200 FEET THEREOF) IN FREDERICK H. BARTLETT'S NARRAGANSETT PARK, A RESUBDIVISION OF LOTS 1 TO 10, IN BLOCK 4 IN HALL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 6020 South Nagle, Chicago, Illinois 60638

P.I.N.#: 19-18-412-031-0000

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the said Standard Bank and Trust Company, and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by its Assistant Vice Presidents, at the town of St. John, Indiana this 19<sup>th</sup> day of December, A.D. 2005.

**Standard Bank and Trust Company** 

as Mortgagee

Assistant Vice President

Assistant Vice Presider

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF INDIANA)

)SS

COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above named Assistant Vice Presidents of the **Standard Bank and Trast Company**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

-004 CC

Given under my hand and Notarial Seal this 19th day of December, A.D. 2005.

Notary Public

VERA OSTOJIC Lake County, IN My Commission Expires May 28, 2009