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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0603840139 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2006 12:11 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 11 Loan No. 11009000

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK BARTLETT, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **PHILIP C CORRADO JR, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE PHILIP C CORRADO JR DECLARATION OF TRUST U/T/A DATED DECEMBER 12, 1975**
8130 W CATHERINE AVE, NORRIDGE, IL 60656

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of January, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. **0404835178**, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 11 IN BLOCK 7, IN ALBERT J. SCHORSCH AND SONS CUMBERLAND TERRACE BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17 AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 12-11-216-011
Witness hands and seals, January 18, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 18, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Please mail recorded document to:

Philip C. Corrado, JR.
1401 W. Lake St.
Bartlett, IL 60103

