

UNOFFICIAL COPY

Where Recorded Mail To
MORTGAGE MANAGERS, INC.

250 CENTER DRIVE, SUITE 102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS



Doc#: 0603843383 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2006 11:32 AM Pg: 1 of 2

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hubs

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DANADA - SAS

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LOAN #: KLUP11464

PARCEL NUMBER: 07-09-307-015-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WASHINGTON MUTUAL BANK, FA**

whose address is **2210 ENTERPRISE DR., FLORENCE, SC 29501**

all beneficial interest under that certain Mortgage dated the **29TH** day of **DECEMBER, 2005**, executed by **RICHARD H. KLUPS AND MICHELLE M. KLUPS, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

MORTGAGE MANAGERS, INC.

as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK** County, **ILLINOIS**

and covers real property situated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **DECEMBER 29, 2005**

MORTGAGE MANAGERS, INC.

By Thomas R. Murrens
THOMAS R. MURRENS

Its **VICE-PRESIDENT**

STATE OF ILLINOIS

}
SS.

COUNTY OF LAKE

}

The foregoing instrument was acknowledged before me, a Notary Public, by **THOMAS R. MURRENS**, the **VICE-PRESIDENT**

and by, _____, the _____ of **MORTGAGE MANAGERS, INC.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this **29TH** day of **DECEMBER, 2005**.



Carrie McGee
Notary Public
CARRIE MCGEE

My Commission Expires: **SEPTEMBER 10, 2009**

Residing _____

BOX 333-CT

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LEGAL DESCRIPTION

Loan No.: 642232946

Borrower: RICHARD H. KLUPS

LOT 15 IN BLOCK 6 IN CHURCHILL UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1968 AS DOCUMENT 20500049 IN COOK COUNTY, ILLINOIS.

PIN: 07-09-307-015-0000

PA: 1404 Bladon Rd.
Schaumburg IL 60195